

**UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF CALIFORNIA**

**CIVIL MINUTES**

<b>Date:</b> November 6, 2014	<b>Time:</b> 14 minutes	<b>Judge:</b> VINCE CHHABRIA
<b>Case No.:</b> <a href="#">14-cv-00133-VC</a>	<b>Case Name:</b> Burmeister v. United States Department of Health and Human Services	

**Attorney for Plaintiff:** Edward Burmeister

**Attorney for Defendant:** No appearance

**Deputy Clerk:** Kristen Melen

**Reporter:** James Pence

**PROCEEDINGS:**

Motion for Attorney Fees hearing held.

**ORDER TO BE PREPARED BY:**

[ ] Plaintiff [ ] Defendant [ X ] Court

**Notes:** The Court called the case at 10:18 a.m. and called Mr. Simmons's office at that time. Mr. Simmons called the Court at 11:04 a.m.